

**THE UNITED STATES DISTRICT COURT  
FOR THE SOUTHERN DISTRICT OF WEST VIRGINIA  
HUNTINGTON DIVISION**

**JANE ROE,**

**Plaintiff,**

**v.**

**Civil Action No. 3:22-CV-00532**

**MARSHALL UNIVERSITY  
BOARD OF GOVERNORS,**

**Defendant.**

**DEFENDANT MARSHALL UNIVERSITY BOARD OF GOVERNORS'  
NOTICE OF ISSUANCE OF SUBPOENAS**

PLEASE TAKE NOTICE that Defendant Marshall University Board of Governors, by counsel, has issued three (3) Subpoenas for testimony and the production of certain documents pursuant to Rule 45 of the Federal Rules of Civil Procedure. Redacted copies of the Subpoenas are attached hereto collectively as *Exhibit A*.

**MARSHALL UNIVERSITY BOARD OF  
GOVERNORS,**

**By counsel,**

**/s/ J. Jarrod Jordan**

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**CERTIFICATE OF SERVICE**

The undersigned counsel for Defendant, Marshall University Board of Governors, served the foregoing **“DEFENDANT MARSHALL UNIVERSITY BOARD OF GOVERNORS’ NOTICE OF ISSUANCE OF SUBPOENAS”** by electronically filing a true copy of the same with the Clerk of the Court using the CM/ECF system on this **21<sup>st</sup> day of December 2023:**

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